

**PINELLAS PLANNING COUNCIL
AGENDA MEMORANDUM**

**PRELIMINARY FOR
PAC REVIEW ONLY**

AGENDA ITEM:

MEETING DATE: June 20, 2007

SUBJECT: Proposed Subthreshold Amendment to the *Countywide Future Land Use Plan Map*
From: Residential Urban –RU
To: Residential/Office General – R/OG
Area: 0.3 Acres m.o.l
CASE #: CW 07-16
JURISDICTION: Pinellas Park
LOCATION: 6645 68th Avenue

RECOMMENDATION: Council, Based On Accompanying Findings (II.A & B), Recommend To The Countywide Planning Authority That The Proposed Type A Subthreshold Amendment To Residential/Office General Be Approved Pursuant To The Official Acceptance Process.

I. BACKGROUND

This amendment has been submitted by the City of Pinellas Park to the Council for Official Acceptance in accordance with the Countywide Rules. This amendment from Residential Urban to Residential/Office General will allow the property to be developed with an office use. The subject site is developed with a single-family home.

II. FINDINGS

Based on the background data and analysis in this report, the following findings are submitted for consideration of the recommendation for approval of the amendment request:

- A. The proposed amendment is consistent with Division 5.3, Section 5.3.4 of the *Rules Concerning the Administration of the Countywide Future Land Use Plan* (Countywide Rules), the purpose of which is to recognize and provide for “Type A” subthreshold amendments of the Countywide Plan Map.
- B. In particular, this amendment qualifies as a “Type A” subthreshold amendment, based on the amendment being one acre or less in size, and is therefore eligible for approval

PINELLAS PLANNING COUNCIL ACTION:

COUNTYWIDE PLANNING AUTHORITY ACTION:

SUBJECT: Case CW 07-16– Pinellas Park

under the official acceptance process.

In consideration of and based upon these findings, it is recommended that the proposed amendment be approved.

III. SUBTHRESHOLD AMENDMENTS

The amendment is a “Type A” subthreshold amendment as defined in the Countywide Rules, i.e., an amendment of one acre or less, irrespective of the plan classification or category from which and to which the amendment is sought. These amendment types are subject to an annual aggregation limit of thirty acres. Including this proposed, amendment the City’s total for 2007 is 0.3 acres.

It is the policy of the Council, consistent with the purpose, procedure and threshold determinants of the Countywide Rules, that subthreshold amendments will be removed from the official acceptance procedure only for substantive reasons related to the Countywide Plan and Rules.

IV. PLANNERS ADVISORY COMMITTEE (PAC)

The PAC will meet on June 11, 2007, to discuss this case.

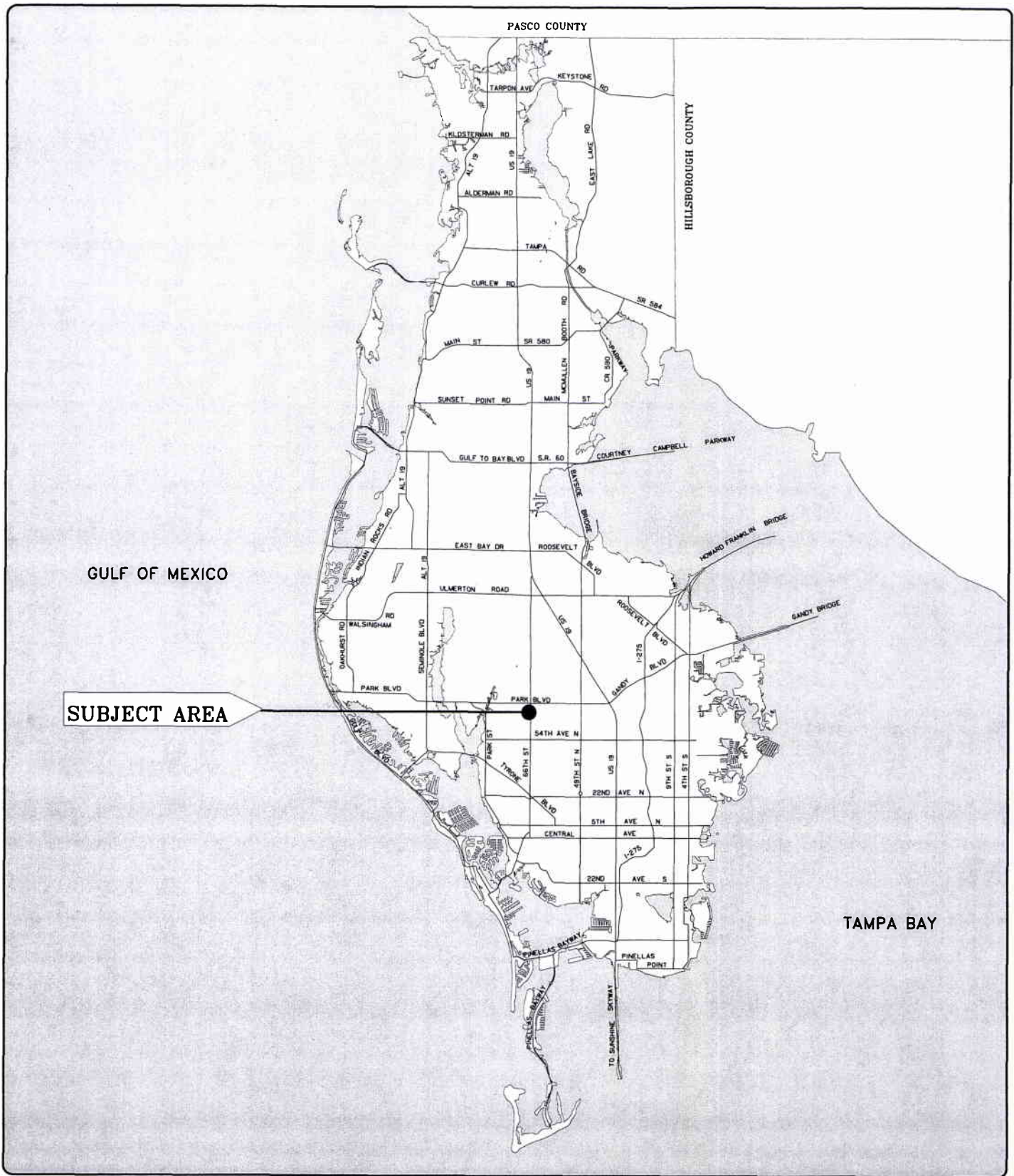
V. LIST OF MAPS & ATTACHMENTS

- Map 1 Location
- Map 2 Current Countywide Plan Map & Jurisdiction Map – Black & White
- Map 3 Aerial – Black & White
- Map 4 Current Countywide Plan Map – Color
- Map 5 Proposed Countywide Plan Map – Color

Attachment 1 Draft PAC Minutes (to be provided after PAC)

VI. SUPPORT DOCUMENTS – available only at www.pinellasplanningcouncil.org (see June PPC Agenda and then click on corresponding case number).

- Support Document 1 Disclosure of Interest Form
- Support Document 2 Local Government Application



MAP 1

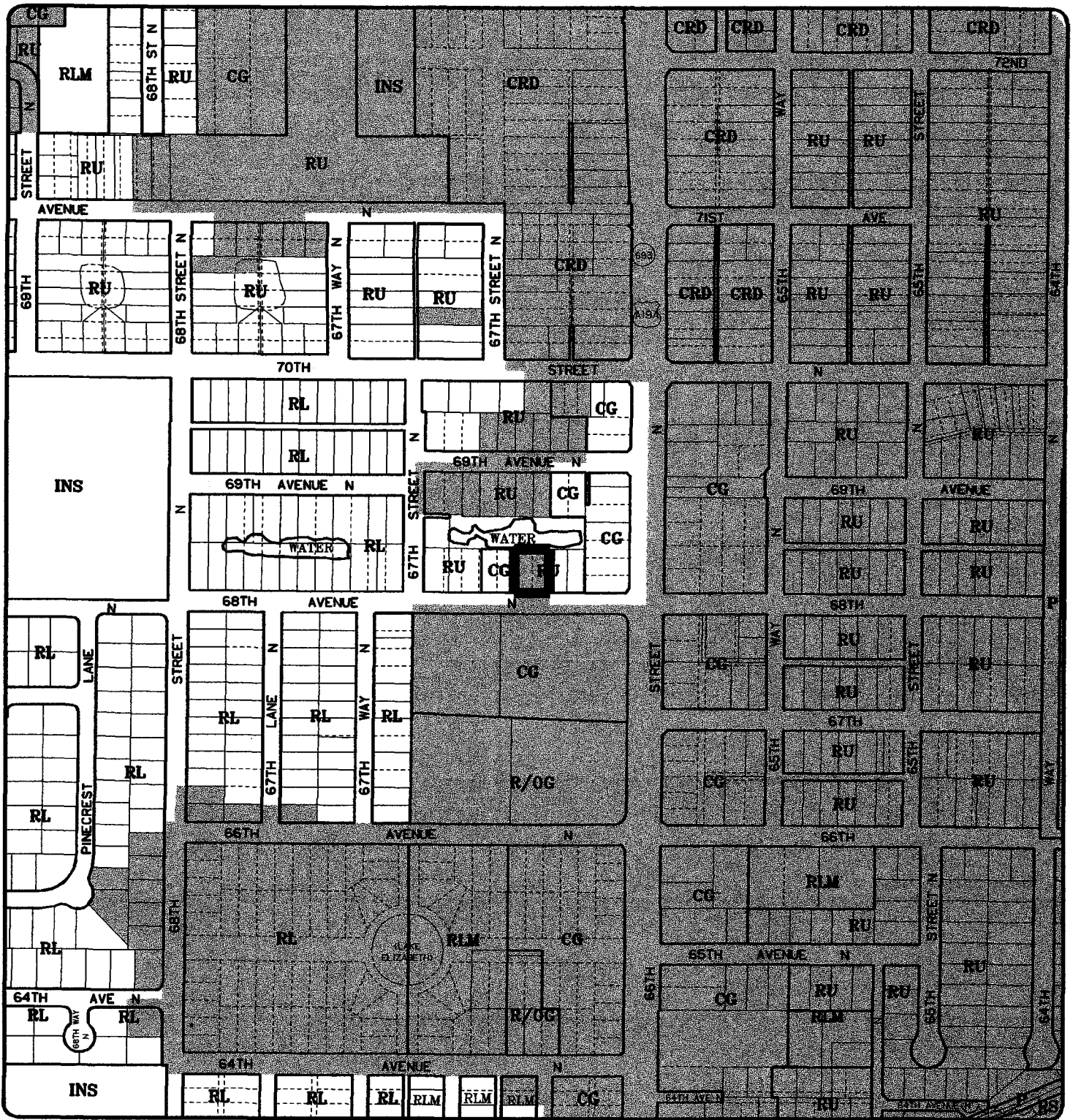
CASE NO. CW07-16



PINELLAS PLANNING COUNCIL



GRAPHICS PREPARED BY THE OFFICE OF THE PINELLAS COUNTY PROPERTY APPRAISER, JIM SMITH
 Produced by MEDIT V2.1, Copyright 1991,1992 Pinellas County, Florida Property Appraiser. All Rights Reserved.



MAP 2

PROPOSED AMENDMENT CASE NO. CW07-16

FROM: Residential Urban (RU) TO: Residential/Office General (R/OG) ACREAGE: 0.30



CITY OF PINELLAS PARK



PINELLAS PLANNING COUNCIL

GRAPHICS PREPARED BY THE OFFICE OF PINELLAS COUNTY PROPERTY APPRAISER, JIM SMITH
 GRAPHICS CREATED USING MEDIT VERSION 2.1 ©



CASE NO. CW07-16
MAP 3



NOT TO SCALE



LEGEND

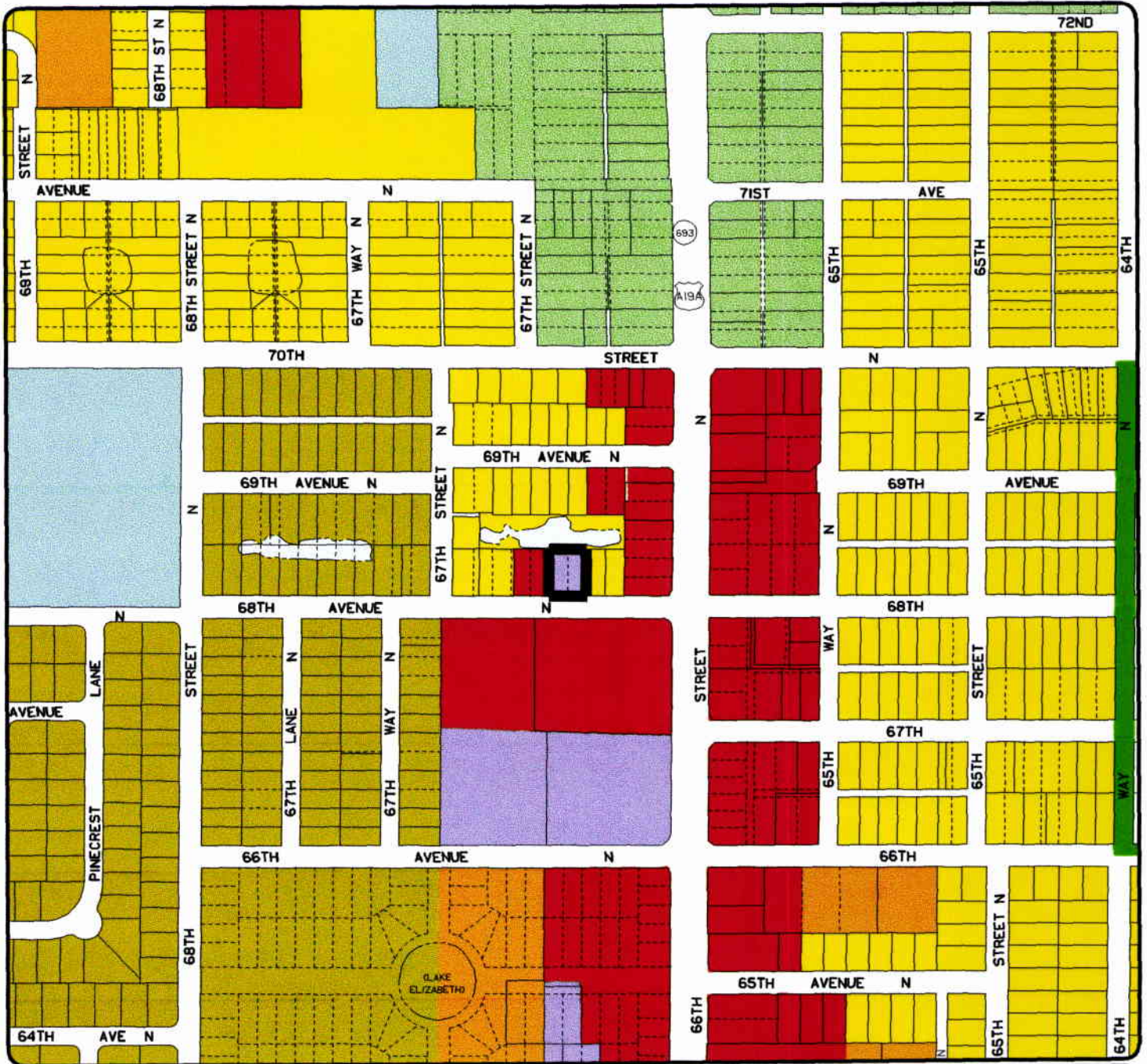
RESIDENTIAL		MIXED USE		COMMERCIAL		PUBLIC/SEMI-PUBLIC		SPECIAL DESIGNATION			
	RESIDENTIAL RURAL		RESIDENTIAL LOW MEDIUM		RESIDENTIAL/OFFICE LIMITED		COMMERCIAL NEIGHBORHOOD		PRESERVATION		WATER/ DRAINAGE FEATURE
	RESIDENTIAL ESTATE		RESIDENTIAL MEDIUM		RESIDENTIAL/OFFICE GENERAL		COMMERCIAL LIMITED		RECREATION/ OPEN SPACE		SCENIC/ NON-COMMERCIAL CORRIDOR
	RESIDENTIAL SUBURBAN		RESIDENTIAL HIGH		RESIDENTIAL/OFFICE/RETAIL		COMMERCIAL RECREATION		INSTITUTIONAL		ACTIVITY CENTER
	RESIDENTIAL LOW		RESIDENTIAL VERY HIGH		RESORT FACILITIES OVERLAY		COMMERCIAL GENERAL		TRANSPORTATION/ UTILITY		COMMUNITY REDEVELOPMENT DISTRICT
	RESIDENTIAL URBAN				RESORT FACILITIES MEDIUM						CENTRAL BUSINESS DISTRICT
					RESORT FACILITIES HIGH						
						INDUSTRIAL		PLANNED REDEVELOPMENT			
							INDUSTRIAL LIMITED		RESIDENTIAL		
							INDUSTRIAL GENERAL		MIXED USE		
									COMMERCIAL		
									INDUSTRIAL		

MAP 4
CASE NO. CW07-16

FROM: **RU** **RESIDENTIAL URBAN**
TO: **R/OG** **RESIDENTIAL/OFFICE GENERAL**
ACREAGE: 0.30

SCALE 1" = 400'

PINELLAS PLANNING COUNCIL
GRAPHICS PREPARED BY THE OFFICE OF THE PINELLAS COUNTY PROPERTY APPRAISER, JIM SMITH
 GRAPHICS PREPARED USING MENTY VERSION 2.1 ©

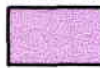

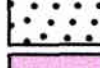



LEGEND


RESIDENTIAL

	RESIDENTIAL RURAL		RESIDENTIAL LOW MEDIUM
	RESIDENTIAL ESTATE		RESIDENTIAL MEDIUM
	RESIDENTIAL SUBURBAN		RESIDENTIAL HIGH
	RESIDENTIAL LOW		RESIDENTIAL VERY HIGH
	RESIDENTIAL URBAN		

MIXED USE

	RESIDENTIAL/OFFICE LIMITED
	RESIDENTIAL/OFFICE GENERAL
	RESIDENTIAL/OFFICE/RETAIL
	RESORT FACILITIES OVERLAY
	RESORT FACILITIES MEDIUM
	RESORT FACILITIES HIGH





COMMERCIAL

	COMMERCIAL NEIGHBORHOOD
	COMMERCIAL LIMITED
	COMMERCIAL RECREATION
	COMMERCIAL GENERAL

INDUSTRIAL

	INDUSTRIAL LIMITED
	INDUSTRIAL GENERAL

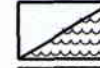

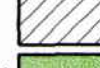


PUBLIC/SEMI-PUBLIC

	PRESERVATION
	RECREATION/OPEN SPACE
	INSTITUTIONAL
	TRANSPORTATION/UTILITY

PLANNED REDEVELOPMENT

	RESIDENTIAL
	MIXED USE
	COMMERCIAL
	INDUSTRIAL

SPECIAL DESIGNATION

	WATER/ DRAINAGE FEATURE
	SCENIC/ NON-COMMERCIAL CORRIDOR
	ACTIVITY CENTER
	COMMUNITY REDEVELOPMENT DISTRICT
	CENTRAL BUSINESS DISTRICT

MAP 5

CASE NO. CW07-16

PROPOSED FUTURE LAND USE



PINELLAS PLANNING COUNCIL
 GRAPHICS PREPARED BY THE OFFICE OF THE
 PINELLAS COUNTY PROPERTY APPRAISER, 210 SOUTH
 GRAPHICS PREPARED USING XEUT VERSION 2.1 ©

**DISCLOSURE OF INTEREST STATEMENT
PINELLAS COUNTY PLANNING COUNCIL CASE NUMBER***

SUBMITTING GOVERNMENT ENTITY: CITY OF PINELLAS PARK, FLORIDA

PPC OR CITY CASE NUMBER: CITY CASE NO. LUPA 2007-2

PROPERTY OWNER(S):

NAME: Jerry Bednarski

ADDRESS: 6645 68th Avenue
Pinellas Park, FL 33781

ANY OTHER PERSONS HAVING ANY OWNERSHIP INTEREST IN THE SUBJECT PROPERTY: N/A

INTEREST: _____ CONTINGENT _____ ABSOLUTE

NAME:

SPECIFIC INTEREST HELD

INDICATION AS TO WHETHER A CONTRACT EXISTS FOR SALE OF SUBJECT PROPERTY, IF SO: N/A

CONTRACT IS: _____ CONTINGENT _____ ABSOLUTE

ALL PARTIES TO CONTRACT:

NAME: _____ NAME:

INDICATION AS TO WHETHER THERE ANY OPTIONS TO PURCHASE SUBJECT PROPERTY, IF SO: N/A

ALL PARTIES TO OPTION:

NAME: _____ NAME:

ANY OTHER PERTINENT INFORMATION WHICH THE APPLICANT MAY WISH TO SUBMIT PERTAINING TO
REQUESTED PLAN AMENDMENT:

* NUMBER TO BE ASSIGNED BY PLANNING COUNCIL STAFF

FORMS/B/LUPA/PPC APPLICATION

**REGULAR PLAN AMENDMENTS
APPLICATION FOR COUNTYWIDE FUTURE LAND USE PLAN AMENDMENTS**

Please complete ALL the information below as accurate as possible, to ensure that the application for land use plan amendment can be processed efficiently. Processing of the application will not be started until this form has been completed. If additional space is needed, please number and attach additional sheets.

I. Countywide FLUP Amendment Information

- | | |
|---|-----------------------------------|
| 1. Existing Countywide FLUP Designation | Residential Urban (RU) |
| 2. Proposed Countywide FLUP Designation | Residential/Office General (R/OG) |

II. Local Plan Amendment Information

- | | |
|---------------------------------------|-----------------------------------|
| 1. Local Plan Amendment Case Number | LUPA 2007-2 |
| 2. Existing Local Plan Designations | Residential Urban (RU) |
| 3. Existing Local Zoning Designations | "R-4" Duplex Residential |
| 4. Proposed Local Plan Designations | Residential/Office General (R/OG) |
| 5. Proposed Local Zoning Designations | "GO" General Office |

III. Site Description

- | | |
|--|------------------------------|
| 1. Parcel Number(s) of area(s) proposed to be amended
(Include Section/Twp/Range/Sub/Blk/Lot) | 31/30/16/58050/000/0210 |
| 2. Acreage | 0.286 Acres (MOL) |
| 3. Location (street address) | 6645 68 th Avenue |
| 4. Existing Use | Residential |
| 5. Existing Density | 7.5 du/ac |
| 6. Name of Project | Jerry Bednarski |

Please check the items below to ensure the requested information is included in the application package.

IV. Other Pertinent Information

- | | |
|--|--------------|
| 1. Submittal letter from local jurisdiction to the PPC requesting amendment to the Countywide FLUP. | <u> X </u> |
| 2. Disclosure of Interest Statement containing names and addresses of the applicant/representative of property owner. | <u> X </u> |
| 3. Proposed Local Adoption Ordinance Number and Status | <u> X </u> |
| 4. Annexation Ordinance Number and Status (if applicable) | |
| 5. Staff Report and Local Action to Date | <u> X </u> |
| 6. Attach Local Plan and Zoning Maps | <u> X </u> |
| 7. Attach Redevelopment Area/Activity Center Information and Map (if applicable) | |
| 8. Include proposed demarcation line if site is located within environmentally-sensitive area, and jurisdictional survey, if available | |